

2011 NMU Jazz Festival

Performance Data Form

Band: _____ Director: _____

| Selection + composer/arr.: | Soloist: | Instrument: |
|----------------------------|----------|-------------|
| 1. _____ | | |
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| 2. _____ | | |
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| 3. _____ | | |
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| | | |
| 4. _____ | | |
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Please return this form by Friday, March 25, 2011 to:

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