

Band: _____

Director: _____

NMU JAZZ FESTIVAL

ENSEMBLE LAYOUT FORM - DUE BY FRIDAY, MARCH 25, 2011

Insert performers' names for ALL members of your group. Please print clearly - this information will be used for award certificates.

Guitar:

Bass:

Piano:

Drums:

Aux. Perc:

		Trumpets			
		Trombones			
		Saxes			



Instrumental Solo
Microphone



Announcing/Vocal
Microphone